

NOTICE OF MEETING
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 o'clock P. M.

ON Tuesday, February 7 2023

LOCATION OF MEETING Whitman-Hanson Regional High School
Main Office Conference Room

600 Franklin Street, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)

(Signature & Title)

(for)

Whitman-Hanson Regional High School - School Council

(Title of board, committee, commission, etc.)

Date

2/3/2023

(month day year)

AGENDA

I. Attendance

II. New Business

- A. Graduation Caps and Gowns (*Update*)
 - 1. Simple Black Robe and Red Stole (no piping)
 - 2. Follows Our Values Around Community and Inclusion
- B. Vision of the Graduate (*Discussion/Update*)
- C. Freshmen Transition (*Discussion/Planning*)
 - 1. Scheduling
 - 2. Positions
- D. NEASC Report (*Review*)
- E. School Improvement Plan (*Review/Update*)
- F. Innovation Pathways (*Update*)
 - 1. Part A
 - 2. Part B

III. Other?

IV. Next Meeting: Tuesday, April 11, 2023 at 6:30PM

Posting Date and Meeting Number (by Clerk): 2/3/2023 at 12:00pm /HS/STUC_2-7-2023